



THE NATIONAL UNIVERSITY OF ADVANCED LEGAL STUDIES (NUALS)

(Established by Act 27 of 2005 of the Kerala Legislature)

Kalamassery, Kochi, Kerala, Pin – 683 503 Ph: 0484-2555990, Tele-Fax: 0484-2555992

E-mail: vc@nuals.ac.in, registrar@nuals.ac.in Web: www.nuals.ac.in

No. NUALS /ADMN/EST/FAC. Notif./700/2023

Dated 15.02.2024

NOTIFICATION

The National University of Advanced Legal Studies (NUALS), Kochi, invites applications from eligible and well experienced persons for the post of:

PROFESSOR in LAW (1 No.) on Deputation Basis from among eligible Teachers from Law Colleges affiliated to any University/Teachers currently working in any Universities.

I. Qualifications:

Eligibility (A or B):

A.

An eminent scholar having a Ph.D. Degree in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 research publications in the Peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2 of the UGC Regulations, 2018:

- i) A minimum of ten years of teaching experience in University/College as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having **successfully guided doctoral candidate.**

OR

- B. An outstanding professional, having a Ph.D. Degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above)/industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

II. Scale of Pay for the post

The scale of Pay will be at Academic Level 14 of the UGC Scale of Pay (Starts at Rs.1,44,200/-).

How to apply:

Applications are to be submitted as hard copies in the format available in the NUALS Website 'www.nuals.ac.in', attaching all the relevant documents regarding age, date of birth, qualifications, experience, published papers /books etc.

REGISTRATION FEES : Rs.2,000/- (Rs.1,000/- only in the case of candidates belonging to SC/ST communities)

Mode of Remittance of Registration Fees shall be online through the PAYMENT GATEWAY OF STATE BANK OF INDIA provided in the University website.

Last Date for receipt of Applications : 31.03.2024

GENERAL CONDITIONS TO BE NOTED:

- 1) Applications are to be submitted in the prescribed Application format available in the University Website 'www.nuals.ac.in' (8 Nos. of copies of the applications are to be submitted attaching all the relevant certificates and other enclosures).
- 2) Those candidates in service are to submit the applications through proper channel or with **No Objection Certificates from the present employer** and also attach a certificate from the present employer stating their willingness to spare him/her on deputation, if selected and STATEMENT (in the prescribed form attached), duly filled by the present employer.

LAST DATE FOR THE SUBMISSION OF APPLICATIONS:

The filled up and complete sets of applications are to reach the 'REGISTRAR, THE NATIONAL UNIVERSITY OF ADVANCED LEGAL STUDIES, NUALS CAMPUS, HMT COLONY P.O., KALAMASSERY, ERNAKULAM DISTRICT, KERALA, PIN – 683 503, **on or before 31.03.2024.**

REGISTRAR



THE NATIONAL UNIVERSITY OF ADVANCED LEGAL STUDIES (NUALS)

NUALS Campus, HMT Colony P.O., Kalamassery, Kochi – 683 503, Kerala

Ph: 0484 2555990, 0484 2555991 Tele-Fax: 0484 2555992

Website: www.nuals.ac.in

APPLICATION FOR: PROFESSOR IN LAW (ON DEPUTATION)

PHOTO

PART A - PERSONAL AND ACADEIC DETAILS

| | | |
|----|---|--|
| 1. | Name in full (IN BLOCK LETTERS) | |
| 2. | Full address to which communications are to be sent | |
| 3. | (a) Age | |
| | (b) Date of Birth | |
| | c)Place of Birth , (With Village , Taluk ,& District & State | |
| 4 | Email and Mobile Number | |
| 5 | Religion & Community | |

| | | | | | |
|----------------------------|---------------------------------|-----------------|------------------|---------------------------|---|
| 6 | Academic Qualifications: | | | | |
| Name of Examination passed | Name of University | Year of passing | Class, Rank etc. | Percentage of marks/ CGPA | Subjects of Examination (copies of mark lists to be attached) |
| <u>General</u> | | | | | |
| a) Degree Level | | | | | |
| b) PG | | | | | |
| c) Research | | | | | |
| Details of UGC NET | Year of passing | Subject | | Lectureship / JRF | |
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|---|---|--|
| | Post-doctoral research work done (add full details on a separate sheet, if necessary) | |
| 7 | Full details of experience in guiding research (use separate sheet, if necessary) | |

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|------------------|---|-------------|-----------------|--------------|--------------------|
| 8 | Details of Previous Experience | | | | |
| Name of Employer | Date of Joining | Designation | Date of Leaving | Salary Scale | Reason for Leaving |
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| 9 | Details of Present Employment | | | | |
| 10 | Full Address of the present employer | | | | |
| 11 | Specify whether the consent of the employer has been obtained for submitting the application | | | | |
| 12 | List of publications (with ISSN Numbers) Give details regarding title of the publication, year of publication and the journal or book in which the publication appeared (If necessary, add separate sheets listing the papers and enclose one copy each of available reprints) | | | | |
| 13 | Total teaching Experience at University / College Level (Post Graduate Level Experience to be shown separately) | | | | |

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|----|---|--|
| 14 | Subjects Taught | |
| 15 | Administrative Experience , if any | |
| 16 | Foreign Qualifications , if any | |
| 17 | Particulars of documents produced to prove: 1)Qualifications 2) Experience : | |
| 18 | DETAILS REGISTRATION FEES PAID (IF ANY) | |
| 19 | LIST OF ENCLOSURES 1 2 3 4 5 6 7 8 | |

PART – B

I. Involvement in the University/College students' related activities / research activities:

Assessment Criteria:

- (i) **Good** – Involved in at least 3 activities
- (ii) **Satisfactory** – 1 or 2 activities
- (iii) **Not Satisfactory** – Not involved / undertaken any of the activities

Note: Number of activities can be within or across the broad categories of activities

| Activity | Activity performed | Sl. No. of supporting document |
|--|--------------------|--------------------------------|
| (a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator/ Warden, etc. | | |
| (b) Examination and evaluation duties assigned by the college/ university or any other academic body/institution | | |
| (c) Student related co-curricular, extension and field-based activities such as student clubs, career counselling, study visits, student seminars and other events - cultural, sports, NCC, NSS and community services | | |
| (d) Organising seminars/ conferences/ workshops, other academic activities in the university/college/institution | | |
| (e) Evidence of guiding Ph.D. students actively | | |
| (f) Conducting minor or major research project sponsored by national or international agencies. | | |
| (g) At least one single or joint publication in peer- reviewed or UGC list of Journals | | |

(Attach copies of supporting documents)

PART – C

CREDIT POINTS: Faculty of Languages/ Humanities/Arts/ Social Sciences/ Education and other related disciplines – **10 per paper**

The Research score for research papers would be augmented as follows:

Peer-reviewed or UGC-listed journals (Impact factor as per Thomson Reuters list)

- i. Paper in refereed journals without impact factor - 5 Points
- ii. Paper with impact factor less than 1 - 10 Points
- iii. Paper with impact factor between 1 and 2 - 15 Points
- iv. Paper with impact factor between 2 and 5 - 20 Points
- v. Paper with impact factor between 5 and 10 - 25 Points

vi. Paper with impact factor >10 - 30 Points

Two authors: 70% of total value of publication for each author

More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each

Note:

- Paper presented that become a part of an edited book or proceeding can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories under 5(b) i.e. Policy Document and 6 i.e. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

1. Research Papers in Peer-Reviewed/Referred/ UGC listed Journals

| Sl. No. | Title of paper | Name of Journal with ISSN No. | Volume, Issue No, Year, Page Nos. | Whether the applicant is the main author Yes/ No | Peer-reviewed/ UGC listed Journal/ Indexed Journals/ Impact factor as per Thomson Reuters list | Credit points (as claimed by the applicant) | Verified score (for office use only) | Sl. No. of supporting documents |
|---------|----------------|-------------------------------|-----------------------------------|---|--|---|--------------------------------------|---------------------------------|
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| TOTAL | | | | | | | | |

(Attach copies of supporting documents)

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(Attach copies of supporting documents)

3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula.

A. Development of innovative pedagogy for courses: 05 credits.

| Institution | Subject | Innovative Pedagogy developed | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|-------------------------------|---------------|--------------------------------------|---------------------------------|
| | | | | | |
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(Attach copies of supporting documents)

B. Design of new curricula and courses: 02 per curricula/ course

| Institution | Subject | New curricula/courses developed | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|---------------------------------|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

C. Development of MOOCs

i) Development of a complete MOOC in 4 quadrants (4 credit course): – 20 credits

In case of MOOC less than 4 credits: – 05 credits.

| Institution | Subject | MOOC developed | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|----------------|---------------|--------------------------------------|---------------------------------|
| | | | | | |
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(Attach copies of supporting documents)

ii) MOOCs (developed in 4 quadrant) per module / lecture

| Institution | Subject | Module / lecture of MOOC | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|--------------------------|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

iii) Experience as content writer/subject matter expert for each module of MOOCs (at least one quadrant): 02 credits

| Institution | Subject | Content writer/ subject matter expert of MOOC | No. of Quadrants completed | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|---|----------------------------|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

iv) Experience as Course Coordinator for MOOCs (4 credit course): – 08 credits

In case of MOOCs of lesser credits: – 02 credits

| Institution | Subject | No. of 4 credit courses coordinated | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|-------------------------------------|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

D. E-Content

i. E-Content developed in 4 quadrants for a complete course/ e-book: – 12 credits

| Institution | Subject | E-content in 4 quadrants for a complete course/ e-book | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|--|---------------|--------------------------------------|---------------------------------|
| | | | | | |
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(Attach copies of supporting documents)

ii. E- Content developed in 4 quadrants per module: – 05 credits

| Institution | Subject | E-content in 4 quadrants | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|--------------------------|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

iii. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant): - 02 credits

| Institution | Subject | E-content module in complete course/ paper/ e-book (at least one quadrant) | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|--|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

iv. Editor of e-content for complete course/paper/e-book: - 10 credits

| Institution | Subject | Name of the complete course/ paper/ e-book | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|--|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

4. (a) Research Guidance

Ph.D.—Degree Awarded – 10 credits per each degree awarded

Ph.D.—Thesis submitted – 05 credits per thesis submitted

M.Phil./PG Dissertation – 02 credits per degree awarded

| Name of the degree | Awarded (Title of the thesis/dissertation) | Submitted (Title of the thesis/dissertation) | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|--------------------|--|--|---------------|--------------------------------------|---------------------------------|
| Ph.D. | | | | | |
| M.Phil | | | | | |
| PG Dissertation | | | | | |

(Attach copies of supporting documents)

(b) Research Projects Completed:

More than 10 lakhs - 10 credits

Less than 10 lakhs - 05 credits

| Sl.No | Title of the project | Whether major or minor project | Funding agency | Funding received/ Total grants | Role performed: Investigator/ Co-investigator/ Project director | Date of commencement and date of completion | Whether outcome/ outputs sent to sponsoring Govt. agency | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|-------|----------------------|--------------------------------|----------------|--------------------------------|---|---|--|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

(c) Research Projects Ongoing:

More than 10 lakhs - 05 credits

Less than 10 lakhs - 02 credits

| Sl. No | Title of the project | Funding agency | Funding received/Total grants (Rs.) | Role performed Investigator/ Co-investigator/ Project director | Date of sanction | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|--------|----------------------|----------------|-------------------------------------|--|------------------|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

(d) Experience in Project Consultancy Work: 03 credits

| Sl. No | Title of the Project Consultancy | Agency | Nature of Consultancy | Year of commencement | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|--------|----------------------------------|--------|-----------------------|----------------------|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

5. (a) Patents registered: International –10 credits, National –07 credits

| Sl. No | Title and description of the Patent | Registration No. and year | International/National | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|--------|-------------------------------------|---------------------------|------------------------|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

(b) Policy documents submitted to any International body/organization like

UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State

Government: International – 10 National – 7 State - 4

| Sl. No | Name of Agency | Title of the Policy Document | International / National / State | Year of submission | Credit points | Verified score (for office use only) | Sl.No. of supporting documents |
|--------|----------------|------------------------------|----------------------------------|--------------------|---------------|--------------------------------------|--------------------------------|
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(Attach copies of supporting documents)

(c) Awards/ Fellowships received: International – 07, National – 05

| Sl. No | Title of the Award/Fellowship | Agency | Amount in Rs. | National/ International | Year of award | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|--------|-------------------------------|--------|---------------|-------------------------|---------------|---------------|--------------------------------------|---------------------------------|
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(Attach copies of supporting documents)

6. Delivering invited lectures/ acting as a Resource Person/ presenting papers in Seminars/ Conferences/ publishing full paper in Conference Proceedings in national and international Seminars/Conferences organized in India and abroad (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once):

International (Abroad) –07 credits, International (within country) – 05 credits, National – 03 credits, State/ University – 02 credits

| Sl. No | Title of the seminar/conference and dates | Organizing agency | Invited lecture/Resource person/Keynote speaker/Paper presenter/Plenary speaker | National/ International (abroad)/ International (within country)/ State/University | Credit Points | Verified score (for office use only) | Sl.No. of supporting documents |
|--------|---|-------------------|---|--|---------------|--------------------------------------|--------------------------------|
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(Attach copies of supporting documents)

SUMMARY OF RESEARCH SCORE

| | As claimed by the applicant | Verified score (for office use only) |
|--|-----------------------------|--------------------------------------|
| Research score from Sl. No. 1 to 5 (a) + 5 (c) | | |
| Research score for 5 (b) and 6 | | |
| Total Research Score from Sl. No 1 to 6 | | |

Minimum research score for Professor is 120 as per UGC Regulations & for Associate Professors is 75

PART – D

7. Have you undertaken any foreign travel for academic purposes? If yes, give details below:

| Country/Countries visited | Institution and dates | Years of visit | Purpose of visit | Sl. No. of supporting documents |
|---------------------------|-----------------------|----------------|------------------|---------------------------------|
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(Attach copies of supporting documents)

Names and addresses of Two Referees:

| | |
|--|--|
| 1. Name: Designation: Address: Mobile No. Email: | 2. Name: Designation: Address: Mobile No. Email: |
|--|--|

DECLARATION

I hereby certify that the information given above is correct to the best of my knowledge and belief. I agree to bind myself to the conditions of service of the National University of Advanced Legal Studies that may be drawn up from time to time.

Place:

Signature of the applicant:

Date:

Name:

(IN BLOCK LETTERS)

APPLICATION FOR REGISTRATION IN THE PANEL FOR DEPUTATION TO
THE.....

1. Name of Dept. / Board to which deputation is desired
2. District to which request is being made
3. Category of post to which the request is being made
4. Name (In block letters)
5. Present designation and office Address

6. Date of Birth

7. Qualifications

General

Special if any

8. Date of Entry

9. Experience

10. Pay and scale of pay

Place:

Date.

Signature of applicant

Counter signature of the Head of Office

BIO-DATA

1. Name

2. Post held and name of office

3. Present pay and scale of pay

4. Age and date of birth

5. Qualifications (a) General

(b) Special

6. Experience

7. Permanent Residential Address

8. Remarks

Place:

Date:

Signature of Applicant

DECLARATION

..... declare that I am willing to serve the entire period of deputation as _____ (name of post) under the _____ and will not required for revision before the tenure of present deputation expires.

Name:

Designation.

Place:

Date:

Signature:

STATEMENT UNDER THE RULES 144 (KSR PART I)

V7de Circular Memorandum No. 42765/Ru1e.3/62/F1n. Dated 15-6-1962

1. Name of the Government Servant
2. Date of birth
3. To whom lent
4. Official Designation (post held Substantively before transfer)
5. Scale of pay of the post in government service held substantively by the officer:
6. Head of account to which pay was debitible before transfer
7. Monthly rate of pay sanctioned in Foreign service
8. Service rules applicable
9. Rate of monthly contributions provisionally fixed under rule
 - (a) Leave salary
 - (b) Pension
10. When lent
11. Whereto be recovered
12. Whether creditable to state or central
13. Date of termination of Foreign Service

Signature
Head of Office / Department